

# Youth Rules and Regulations

(1) All youth must be from Macon County and be between the ages of 3-18 during the 2024-2025 school year. (2) **ALL entries, regardless of category, must be the work of the exhibitor and made since August 2024.** (3) Field and garden crops must have been produced in 2025. (4) All entries must include Name & Phone Number and be displayed on the back or bottom of entry, not visible upon display. (5) No person can enter more than one entry per lot. (6) **No entries accepted that have received money awards in previous Macon County Fairs.** (7) ALL youth entries will be received **Saturday, July 26, 2025, between 10:00 a.m. and 12:00 p.m. in the Meador Building** at the Macon County Fairgrounds. (8) Entries will be judged on Monday, July 28, except for home cookery and floral, which will be judged the afternoon of Saturday, July 26. (9) Entries must be picked up on **Sunday, August 3 between 2:00 p.m. and 4:00 p.m.** We are *not responsible* for articles not picked up. (10) Premiums will be paid at the time of removal. *Checks will be void after 180 days.* (11) Prizes will be awarded on the decision of the judge. Judge will not be required to award prizes unless the quality of the entry is deserving of recognition. (12) We are not responsible for theft or damage of any exhibits on display through-out fair week. (13) **Youth premiums are: (1<sup>st</sup> place) \$5.00 (2<sup>nd</sup> place) \$3.00 (3<sup>rd</sup> place) \$2.00, unless otherwise stated under category.**

## **\$50.00 Youth Premier Exhibitor Award**

\$50.00 will be given to the youth participant with the most entries located in the Meador Building (Depts. 1-12). In the event of a tie, the winner will be determined by the most 1<sup>st</sup> place entries, then 2<sup>nd</sup> place, if needed.

Sponsored by: Jeff, Jan, Jade & Ben Ellis

DEPARTMENT #1

PREMIUM OFFERED \$560

# Youth Arts and Crafts

(See Rules & Regulations for details)

## Division I: Ages 10 & under:

- |                                 |  |
|---------------------------------|--|
| 1. Birdhouse (fully homemade)   | 15. Lego Item                          |
| 2. Block printing               | 16. Painting, Acrylic                  |
| 3. Button Craft                 | 17. Painting, Watercolor               |
| 4. Church Related Item          | 18. Paper Craft                        |
| 5. Drawing, crayon              | 19. Picture Frame, decorated           |
| 6. Drawing, ink or marker       | 20. Piggy Bank (fully homemade)        |
| 7. Drawing, mixed media         | 21. String Art                         |
| 8. Drawing, colored pencil      | 22. Texture Collage                    |
| 9. Drawing, pencil              | 23. Tie-Dyed Item                      |
| 10. Garden Art                  | 24. T-shirt (painted)                  |
| 11. Holiday Item (not painting) | 25. Woven Item                         |
| 12. Jewelry                     | 26. Wooden Item (from a kit)           |
| 13. Key Chain                   | 27. Wooden Item (original)             |
| 14. Leather Item                | 28. Other (no other lot qualification) |

## Division II: Ages 11-18

- |                                 |  |
|---------------------------------|--|
| 29. Birdhouse (fully homemade)  | 43. Lego Item                          |
| 30. Block printing              | 44. Painting, Acrylic                  |
| 31. Button Craft                | 45. Painting, Watercolor               |
| 32. Church Related Item         | 46. Paper Craft                        |
| 33. Drawing, crayon             | 47. Picture Frame, decorated           |
| 34. Drawing, ink or marker      | 48. Piggy Bank (fully homemade)        |
| 35. Drawing, mixed media        | 49. String Art                         |
| 36. Drawing, colored pencil     | 50. Texture Collage                    |
| 37. Drawing, pencil             | 51. Tie-Dyed Item                      |
| 38. Garden Art                  | 52. T-shirt (painted)                  |
| 39. Holiday Item (not painting) | 53. Woven Item                         |
| 40. Jewelry                     | 54. Wooden Item (from a kit)           |
| 41. Key Chain                   | 55. Wooden Item (original)             |
| 42. Leather Item                | 56. Other (no other lot qualification) |

All items must be labeled with Exhibitor Name & Phone #,  
but not visible when displayed.

DEPARTMENT #2

PREMIUM OFFERED \$210

## Youth Canning

(1) Exhibits must be canned by exhibitor since August 2024. (2) Exhibits must be in a USDA approved Mason canning jar (ie: Kerr, Ball, or Mason). (3) Exhibits must be sealed (except for dried fruits & vegetables). (4) No one piece canning lids. (5) Entries must be canned in pint or quart size jars only. (9) Exhibitor name & phone # must be displayed on bottom of can.

### Class:

- |                             |                                    |
|-----------------------------|------------------------------------|
| 1. Apples                   | 12. Pickles, sweet                 |
| 2. Beans, green             | 13. Preserves, Strawberry          |
| 3. Beets                    | 14. Preserves, all other flavors   |
| 4. Dried Fruit              | 15. Relish, other                  |
| 5. Jam, blackberry          | 16. Relish, pickle                 |
| 6. Jelly, blackberry        | 17. Salsa                          |
| 7. Jelly, all other flavors | 18. Tomato Juice                   |
| 8. Peaches                  | 19. Tomatoes                       |
| 9. Pepper, hot              | 20. Other Fruit (no other lot)     |
| 10. Pickles, bread & butter | 21. Other Vegetable (no other lot) |
| 11. Pickles, dill           |                                    |

DEPARTMENT #3

PREMIUM OFFERED \$150

## Youth Home Cookery

(1) All entries must be made by exhibitor and made from scratch. (2) Entries should be in a zip lock bag on paper plate or in disposable container. (3) No glass containers accepted. (4) Entries may be disposed of during the week by fair officials, if deemed necessary due to decay. (4) Exhibitor name & phone # must be displayed on bottom of plate/container.

### Class:

- |                                |   |
|--------------------------------|---|
| 1. Biscuits (3)                | 9. Cupcakes (3)                                 |
| 2. Brownies (3)                | 10. Fudge, Chocolate (3 pcs)                    |
| 3. Cake slice (1)              | 11. Fudge, Peanut Butter (3 pcs)                |
| 4. Cookies (3), Chocolate Chip | 12. Other candy (3 pcs)                         |
| 5. Cookies (3), No Bake        | 13. Muffins (3),<br><i>other than cornbread</i> |
| 6. Cookies (3), Peanut Butter  | 14. Pie, fried (1) any variety                  |
| 7. Cookies (3), Other          | 15. Quick Bread (½ loaf)                        |
| 8. Cornbread (3 pcs)           |   |

DEPARTMENT #4

PREMIUM OFFERED \$40

## Youth Eggs

### Guidelines:

(1) All entries must have been produced by the exhibitors' home flock in 2025. (2) All entries should be presented in an egg carton (cut in ½). (3) All entries should be fresh & clean. (4) All entries must consist of 6 eggs. (5) Judging will be on uniformity of egg, egg shape, shell texture & thickness, free from defects, and absence of ridges or abnormalities. (6) Decorated/painted eggs MUST have contents removed. (*These entries may be store bought or country eggs*) (7) Exhibitor name & phone # must be displayed on bottom on container.

**Class 1:** Brown Eggs (6)

**Class 3:** Any other variety (6)

**Class 2:** White Eggs (6)

**Class 4:** Decorated/painted eggs (6)

## Youth Floral

(1) All entries must be grown by exhibitor. (2) Only one entry per lot. (3) Each entry shall consist of one flower and must be displayed in a 12-16 oz. **plastic** drink bottle or vase. (4) Entries may be disposed of during the week by fair officials, if deemed necessary due to decay. (5) Entries should be free of dead leaves & wilted blooms upon registration. (6) Exhibitor's name & phone # must be displayed on the back/bottom of container.

### Class:

- |   |   |
|---|---|
| 1. Aloe in Pot                                | 11. Marigolds, small                      |
| 2. Arrangement, fresh<br>(Variety of flowers) | 12. Petunias                              |
| 3. Fern in Pot                                | 13. Potted Plant, other                   |
| 4. Herb – Basil                               | 14. Rose, single specimen                 |
| 5. Herb - Parsley                             | 15. Sunflower, large (over 5" across)     |
| 6. Herb - Rosemary                            | 16. Sunflower, small (under 5" across)    |
| 7. Herb – Thyme                               | 17. Zinnias, large                        |
| 8. Hydrangea                                  | 18. Zinnias, small                        |
| 9. Lily                                       | 19. Other/Single Specimen<br>(not listed) |
| 10. Marigolds, large                          |   |

## Youth Gardening

(1) All exhibits must have been produced in 2025. (2) All items entered should be on sturdy paper plates. (3) **Unless otherwise specified in parenthesis below, a plate shall contain 3 specimens of each.** (4) Entries may be disposed of during the week by fair officials, if deemed necessary due to decay. (5) Exhibitor's name & phone # must be on bottom of plate.

### Class:

- |                                      |  |
|--------------------------------------|--|
| 1. Apples, red                       | 27. Potatoes, sweet  |
| 2. Apples, all other colors          | 28. Potatoes, white  |
| 3. Beans, green                      | 29. Pumpkin, (1) {< 3 lbs}   |
| 4. Beans, pole                       | 30. Pumpkin, (1) {3lbs - 20 lbs}   |
| 5. Cabbage (1 head)                  | 31. Pumpkin, (1) {21lbs+}  |
| 6. Cantaloupe (1)                    | 32. Squash, yellow (ages 3-10)   |
| 7. Corn, sweet bi-color (shucked)    | 33. Squash, yellow (ages 11-18)  |
| 8. Corn, sweet white (shucked)       | 34. Tomatoes, cherry [red]   |
| 9. Corn, sweet yellow (shucked)      | 35. Tomatoes, cherry [yellow]  |
| 10. Cucumbers, pickling {<5"}        | 36. Tomatoes, red {youth age 6 & <}  |
| 11. Cucumbers, slicing {>5"}         | 37. Tomatoes, red {youth age 7-10}   |
| 12. Eggplant                         | 38. Tomatoes, red {youth age 11-14}  |
| 13. Grapes, cluster of               | 39. Tomatoes, red {youth age 15-18}  |
| 14. Okra                             | 40. Tomatoes, yellow   |
| 15. Onions, fresh green              | 41. Watermelon, long (1)   |
| 16. Onions (red, white or yellow)    | 42. Watermelon, round (1)  |
| 17. Peaches, all colors              | 43. Zucchini   |
| 18. Pears                            | 44. Other (cannot qualify for another lot)   |
| 19. Peas                             | 45. <b>Vegetable Critter</b> { <i>Odd shaped vegetable grown naturally. Decorations should enhance the natural growth for interpretation of exhibit.</i> } <i>No decoration of normally grown vegetables</i> |
| 20. Peppers, banana                  | 46. <b>Vegetable, Decorated</b> ( <i>Painted, materials added, etc</i> )   |
| 21. Peppers, bell (green)            | 47. <b>Vegetable Display</b> { <i>6 or more fresh vegetables grown by exhibitor, displayed in basket/tub, etc.</i> }   |
| 22. Peppers, bell (all other colors) |  |
| 23. Peppers, green hot               |  |
| 24. Peppers, red hot                 |  |
| 25. Pepper, jalapeno                 |  |
| 26. Potatoes, red                    |  |

## Youth Gardening

### Continued

#### THE GREAT PUMPKIN

Determined by Weight  
Sponsor: WEEN Radio



#### THE GIANT WATERMELON

Determined by Weight  
Sponsor: Whitney Shrum- Affiliate Broker,  
Ben Bray Real Estate & Auction Company

#### THE BEST VEGETABLE DISPLAY

Determined by Artistic Arrangement and Variety  
Sponsor: Macon-Trousdale Farmers Co-Op



#### THE BEST TOMATOES

Determined by:  
Weight, Uniform Shape & Free of Blemishes  
Sponsor: The Late Doyle Gaines Family



### Premiums for these 4 Best Categories

1<sup>st</sup> place - \$15.00

2<sup>nd</sup> Place - \$10.00

3<sup>rd</sup> Place - \$5.00

## Crochet / Knitting / Needlework

(1) All entries must be made by exhibitor. (2) Entries must have been completed since August 2024. (3) Exhibitor's name & phone # must be attached to the back of exhibit.

### Crochet Division:

1. Baby Set
2. Crib Blanket
3. Afghan

### Knitting Division:

1. Crib Blanket
2. Scarf
3. Afghan

### Needlework:

1. Under 15"
2. 15" and Above
3. Counted Cross Stitch
4. Embroidery – Machine
5. Embroidery - Hand

# Youth Photography

(1) All entries must be the exhibitors' work. (2) Entries must be mounted on card stock. (3) No entries larger than 4 x 6. (4) Entries cannot be framed. (5) Photographs must have been taken since August 2024. (6) Exhibitor's name & phone # must be attached to the back of exhibit.

## Division I: Age 10 & under

### Color Photos

1. Agriculture
2. Animal- Farm or Pet
3. Animal- Wildlife
4. Barn
5. Hometown Pride
6. Insect
7. Landscape only
8. People- Individual
9. People- Group
10. People- Selfie
11. Plants/Flowers
12. Skyscape/Weather
13. Tree
14. Waterscape only

### Black & White Photos

15. Animal
16. Barn
17. Landscape only
18. People
19. Plant/Flower/Tree
20. Waterscape only

## Division II: Age 11 - 18

### Color Photos

21. Agriculture
22. Animal- Farm or Pet
23. Animal- Wildlife
24. Barn
25. Hometown Pride
26. Insect
27. Landscape only
28. People- Individual
29. People- Group
30. People- Selfie
31. Plants/Flowers
32. Skyscape/Weather
33. Tree
34. Waterscape only

### Black & White Photos

35. Animal
36. Barn
37. Landscape only
38. People
39. Plant/Flower/Tree
40. Waterscape only

Best of Show entries in the following divisions will receive a rosette:

Color Photo  
Black and White Photo  
Photo of People  
Photo of Agriculture  
Photo of Animal

# Youth Posters

(1) All entries must be exhibitors' work. (2) Entries must have been made since August 2024. (3) Poster size must be 14" x 22" and be horizontal. (3) Exhibitor's name & phone # must be attached to the back of exhibit.

## Class:

### I: Animal Poster

- a. Grades 4 & 5
- b. Grades 6-8
- c. Grades 9-12

### II: 4-H Poster

- a. Grades 4 & 5
- b. Grades 6-8
- c. Grades 9-12

### III: June Dairy Month Poster

- a. Grades 4 & 5
- b. Grades 6-8
- c. Grades 9-12

*Best of Show Poster - rosette*

DEPARTMENT #10

PREMIUM OFFERED \$120

## Youth Projects & Exhibits

**Class I - Youth Group Projects:** (1) Project display must be from a youth club/group in Macon County. (2) Exhibits must fit on ½ of 5-foot table, which will be provided. (3) Exhibitors must set-up the display themselves, with no assistance from others. (4) Only 1 entry per group. (5) Exhibitor's name & phone # must be displayed on the back of board.

**Class II - Youth Exhibits:** (1) Exhibitors must be in grades 4 through 12. (2) Exhibits must fit on ½ of 5-foot table, which will be provided. (3) Exhibitors must set-up the display themselves, with no assistance from others. (4) Only 1 entry per individual. (5) Exhibitor's name & phone # must be displayed on the back of board.

Lot A: 4<sup>th</sup> & 5<sup>th</sup> grades / Lot B: 6<sup>th</sup>-8<sup>th</sup> grades / Lot C: 9<sup>th</sup>-12<sup>th</sup> grades

Premiums: (1<sup>st</sup> place) \$15.00 (2<sup>nd</sup> place) \$10.00 (3<sup>rd</sup> place) \$5.00

DEPARTMENT #11

PREMIUM OFFERED \$200

## Youth Sewing

(1) All entries must be made by exhibitor. (2) Entries must have been completed since August 2024. (3) Exhibitor's name & phone # must be attached to the back of exhibit.

### Class:

- |                 |                      |                                 |
|-----------------|----------------------|---------------------------------|
| 1. Apron        | 9. Stuffed Toy       | 17. 4 Square                    |
| 2. Blanket      | 10. Top/Shirt/Blouse | 18. Coaster                     |
| 3. Pillow       | 11. Embroidered Item | 19. Accessory/<br>Tablet holder |
| 4. Pillowcase   | 12. Tissue Holder    | 20. Other                       |
| 5. Purse/Bag    | 13. Bookmark         |                                 |
| 6. Quilt        | 14. Pin Cushion      |                                 |
| 7. Shorts/Pants | 15. Pot holder       |                                 |
| 8. Skirt        | 16. Basket           |                                 |

**Best of Show – rosette**

DEPARTMENT #12

PREMIUM OFFERED \$180

## Youth Creative Table Setting

(1) Exhibitor must set-up display by themselves with no help from others. (2) Exhibitor must furnish their own square card table. (3) Table must consist of 1 or 2 place settings. (4) Menu must be displayed. (5) Exhibitor must determine which class # their table is to be entered in. (6) Judging will be based on correct-etiquette placement according to the menu and overall appearance. (7) Exhibitor name and phone # must be given upon registration.

### Division I: Ages 10 & under

- A. Casual
- B. Formal
- C. Holiday/Special Event

### Division II: Ages 11-18

- A. Casual
- B. Formal
- C. Holiday/Special Event

Premiums: (1<sup>st</sup> place) \$15.00 (2<sup>nd</sup> place) \$10.00 (3<sup>rd</sup> place) \$5.00