## Youth Rules and Regulations

(1) All youth must be from Macon County and be between the ages of 3-18 during the 2018-2019 school year. (2) ALL entries, regardless of category, must be the work of the exhibitor and made since the 2018 fair. (3) Field and garden crops must have been produced in 2019.
(4) All entries must include Name \& Phone Number and be displayed on the back or bottom of entry, not visible upon display. (5) No person can enter more than one entry per lot. (6) No entries accepted that have received money awards in previous Macon County Fairs. (7) ALL youth entries will be received Saturday, August 3, 2019 between 10:00 a.m. and 12:00 p.m. at the Meador Building (except table settings) at the Macon County Fairgrounds. (8) Entries will be judged on Monday, August $5^{\text {th }}$, except for home cookery and floral, which will be judged the afternoon of Saturday, August $3^{\text {rd }}$. (9) Entries must be picked up on Sunday, August 11 ${ }^{\text {th }}$ between 2:00 p.m. and 4:00 p.m. We are not responsible for articles not picked up. (10) Premiums will be paid at the time of removal. Checks will be void after 180 days. (11) Prizes will be awarded on the decision of the judge. Judge will not be required to award prizes unless the quality of the entry is deserving of recognition. (12) We are not responsible for theft or damage of any exhibits on display through-out fair week. (13) Youth premiums are: ( $1^{\text {st }}$ place) $\$ 5.00$ ( $2^{\text {nd }}$ place) $\$ 3.00$ ( $3^{\text {rd }}$ place) $\$ 2.00$, unless otherwise stated under category.

## \$50.00 Youth Premier Exhibitor Award

$\$ 50.00$ will be given to the youth participant with the most entries located in the Meador Building (Depts. 1-12). In the event of a tie, the winner will be determined by the most $1^{\text {st }}$ place entries, then $2^{\text {nd }}$ place, if needed.

Sponsored by: Jeff, Jan, Jade \& Ben Ellis

## Youth Arts and Crafts

## (See Rules \& Regulations for details)

## Division I: Ages 10 \& under:

1. Birdhouse (fully homemade)
2. Church Related Item
3. Drawing, crayon
4. Drawing, ink or marker
5. Drawing, mixed media
6. Drawing, colored pencil
7. Drawing, pencil
8. Holiday Item (not painting)
9. Jewelry
10. Key Chain
11. Leather Item
12. Lego Item
13. Painting, Acrylic
14. Painting, Water Color

## Division II: Ages 11-18

25. Birdhouse (fully homemade)
26. Church Related Item
27. Drawing, crayon
28. Drawing, ink or marker
29. Drawing, mixed media
30. Drawing, colored pencil
31. Drawing, pencil
32. Holiday Item (not painting)
33. Jewelry
34. Key Chain
35. Leather Item
36. Lego Item
37. Painting, Acrylic
38. Painting, Water Color
39. Picture Frame, decorated
40. Piggy Bank (fully homemade)
41. Tie-Dyed Item
42. T-shirt (painted)
43. Woven Item
20.Wooden Item/Sculpture
21.Other (no other lot qualification)

2019 Art in the Park Items
22. Block printing
23. Garden Art
24. Texture Collage

All items must be labeled with Exhibitor Name \& Phone \#, but not visible when displayed.

## Youth Canning

(1) Exhibits must be canned by exhibitor since the 2018 fair. (2) Exhibits must be in a USDA approved Mason canning jar (ie: Kerr, Ball or Mason). (3) Exhibits must be sealed (except for dried fruits \& vegetables). (4) No one piece canning lids. (5) Entries must be canned in pint or quart size jars only. (9) Exhibitor name \& phone \# must be displayed on bottom of can.

## Class:

1. Apples
2. Beans, green
3. Beets
4. Dried Fruit
5. Jam, blackberry
6. Jelly, blackberry
7. Jelly, all other flavors
8. Peaches
9. Pepper, hot
10. Pickles, bread \& butter
11. Pickles, dill
12. Pickles, sweet
13. Preserves, Strawberry
14. Preserves, all other flavors
15. Relish, other
16. Relish, pickle
17. Salsa
18. Tomato Juice
19. Tomatoes
20. Other Fruit (no other lot)
21. Other Vegetable (no other lot)

## Youth Home Cookery

(1) All entries must be made by exhibitor and made from scratch. (2) Entries should be in a zip lock bag on paper plate or in disposable container. (3) No glass containers accepted. (4) Entries may be disposed of during the week by fair officials, if deemed necessary due to decay. (4) Exhibitor name \& phone \# must be displayed on bottom of plate/container.

## Class:

1. Biscuits (3) 9. Cupcakes (3)
2. Brownies (3)
3. Cake slice (1)
4. Cookies (3), Chocolate Chip
5. Cookies (3), No Bake
6. Cookies (3), Peanut Butter
7. Cookies (3), Other
8. Cornbread (3 pcs)
9. Fudge, Chocolate (3 pcs)
10. Fudge, Peanut Butter (3 pcs)
11. Other candy (3 pcs)
12. Muffins (3),
other than cornbread
13. Pie, fried (1) any variety
14. Quick Bread ( $1 / 2$ loaf)

## Youth Eggs

## Guidelines:

(1) All entries must have been produced by the exhibitors' home flock in 2019. (2) All entries should be presented in an egg carton (cut in $1 / 2$ ). (3) All entries should be fresh \& clean. (4) All entries must consist of 6 eggs. (5) Judging will be on uniformity of egg, egg shape, shell texture \& thickness, free from defects, and absence of ridges or abnormalities. (6) Decorated/painted eggs MUST have contents removed. (These entries may be store bought or country eggs) (7) Exhibitor name \& phone \# must be displayed on bottom on container.

Class 1: Brown Eggs (6)
Class 2: White Eggs (6)

Class 3: Any other variety (6)
Class 4: Decorated/painted eggs (6)

## Youth Floral

(1)All entries must be grown by exhibitor. (2) Only one entry per lot.
(3) Each entry shall consist of one flower and must be displayed in a

12-16 oz. plastic drink bottle or vase. (4) Entries may be disposed of during the week by fair officials, if deemed necessary due to decay. (5)
Entries should be free of dead leaves \& wilted blooms upon
registration. (6) Exhibitor's name \& phone \# must be displayed on the back/bottom of container.

## Class:

1. Aloe in Pot
2. Arrangement, fresh (Variety of flowers)
3. Fern in Pot
4. Herb - Basil
5. Herb - Parsley
6. Herb - Rosemary
7. Herb - Thyme
8. Hydranga
9. Lily
10. Marigolds, large
11. Marigolds, small
12. Petunias
13. Potted Plant, other
14. Rose, single specimen
15. Sunflower, large (over 5 " across)
16. Sunflower, small (under 5 " across)
17. Zinnias, large
18. Zinnias, small
19. Other/Single Specimen (not listed)

## Youth Gardening

(1) All exhibits must have been produced in 2019. (2) All items entered should be on sturdy paper plates. (3) Unless otherwise specified in parenthesis below, a plate shall contain 3 specimens of each. (4) Entries may be disposed of during the week by fair officials, if deemed necessary due to decay. (5) Exhibitor's name \& phone \# must be on bottom of plate.

## Class:

1. Apples, red
2. Apples, all other colors
3. Beans, green
4. Cabbage (1 head)
5. Cantaloupe (1)
6. Corn, sweet bi-color (shucked)
7. Corn, sweet white (shucked)
8. Corn, sweet yellow (shucked)
9. Cucumbers, pickling $\left\{<5^{\prime \prime}\right\}$
10. Cucumbers, slicing $\{>5 "\}$
11. Grapes, cluster of
12. Okra (5 pods)
13. Onions, fresh green
14. Onions (red, white or yellow)
15. Peaches, all colors
16. Pears
17. Peas
18. Peppers, banana
19. Peppers, bell (green)
20. Peppers, bell (all other colors)
21. Peppers, green hot
22. Peppers, red hot
23. Potatoes, sweet
24. Potatoes, all others
25. Pumpkin, (1) $\{<3 \mathrm{lbs}\}$
26. Pumpkin, (1) $\{3 \mathrm{lbs}-20 \mathrm{lbs}\}$
27. Pumpkin, (1) $\{21 \mathrm{lbs}+\}$
28. Squash, yellow (ages 3-10)
29. Squash, yellow (ages 11-18)
30. Tomatoes, cherry [red]
31. Tomatoes, cherry [yellow]
32. Tomatoes, red \{youth age $6 \&<\}$
33. Tomatoes, red \{youth age 7-10\}
34. Tomatoes, red \{youth age 11-14\}
35. Tomatoes, red \{youth age 15-18\}
36. Tomatoes, yellow
37. Watermelon, long (1)
38. Watermelon, round (1)
39. Other (cannot qualify for another lot)
40. Vegetable Critter \{Odd shaped vegetable grown naturally. Decorations should enhance the natural growth for interpretation of exhibit. $\}$ No decoration of normally grown vegetables
41. Vegetable, Decorated (painted, materials added, etc)
42. Vegetable Display 16 or more fresh vegetables grown by exhibitor, displayed in basket/tub, etc.)

## Youth Gardening

Continued
THE GREAT PUMPKIN
Determined by Weight
Sponsor: WEEN Radio

## THE GIANT WATERMELON <br> Determined by Weight <br> Sponsor: Macon County Farm Bureau

THE BEST VEGETABLE DISPLAY
Determined by Artistic Arrangement and Variety Sponsor: Macon-Trousdale Farmers Co-Op

THE BEST TOMATOES

## Determined by:

Weight, Uniform Shape \& Free of Blemishes Sponsor: The Late Doyle Gaines Family

Premiums for these 4 Best Categories

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1 st place - $15.00
2nd Place - $10.00
    3 rd Place - $5.00
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## Youth Needlework

(1) All entries must be made by exhibitor. (2) Entries must have been completed since the 2018 fair. (3) Exhibitor's name \& phone \# must be attached to the back of exhibit.

## Class:

1. Counted Cross Stitch Item
2. Embroidered Item
3. Crochet Item
4. Other

DEPARTMENT \#8
PREMIUM OFFERED \$280

## Youth Photography

(1) All entries must be exhibitors work. (2) Entries must be mounted on card stock. (3) No entries larger than $4 \times 6$. (4) Entries cannot be framed. (5) Photographs must have been taken since the 2018 fair.
(6) Limit to 10 photos per exhibitor. (7) Exhibitor's name \& phone \# must be attached to the back of exhibit.

## Division I: Age 10 \& under

## Color Photos

1. Animal- Farm or Pet
2. Animal- Wildlife
3. Barn
4. Insect
5. People-Selfie
6. People - Usie
7. Plants/Flowers
8. Skyscape/Weather
9. Tree
10. Waterscape only

## Black \& White Photos

11. Animal (b/w)
12. Barn (b/w)
13. Plant/Flower/Tree (b/w)
14. Waterscape only (b/w)

Division II: Age 11-18 Color Photos
15. Animal- Farm or Pet
16. Animal- Wildlife
17. Barn
18. Insect
19. People - Selfie
20. People - Usie
21. Plants/Flowers
22. Skyscape/Weather
23. Tree
24. Waterscape only

## Black \& White Photos

25. Animal (b/w)
26. Barn (b/w)
27. Plant/Flower/Tree (b/w)
28. Waterscape only (b/w)

## Youth Posters

(1)All entries must be exhibitors work. (2) Entries must have been made since the 2018 fair. (3) Poster size must be 14 " $\times 22$ " and be horizontal. (3) Exhibitor's name \& phone \# must be attached to the back of exhibit.

## Class:

I: Animal Poster
\(\left.$$
\begin{array}{ll}\text { II: } \mathbf{4 - H} \text { Poster } \\
\text { a. Grades 4 \& 5 } \\
\text { b. Grades 6-8 } \\
\text { c. Grades 9-12 }\end{array}
$$ \quad \begin{array}{l}III: June Dairy <br>

Month Poster\end{array}\right\}\)| a. Grades 4 \& 5 |
| :--- |
| b. Grades 6-8 |
| c. Grades 9-12 |

> III: June Dairy Month Poster a. Grades 4 \& 5 b. Grades 6-8 c. Grades 9-12

## DEPARTMENT \#10

## Youth Projects \& Exhibits

Class I - Youth Group Projects: (1) Project display must be from a youth club/group in Macon County. (2) Exhibits must fit on $1 / 2$ of 5 foot table, which will be provided. (3) Exhibitors must set-up the display themselves, with no assistance from others. (4) Only 1 entry per group. (5) Exhibitor's name \& phone \# must be displayed on the back of board.

Class II - Youth Exhibits: (1) Exhibitors must be in grades 4 through 12. (2) Exhibits must fit on $1 / 2$ of 5 foot table, which will be provided. (3) Exhibitors must set-up the display themselves, with no assistance from others. (4) Only 1 entry per individual. (5) Exhibitor's name \& phone \# must be displayed on the back of board.

Lot A: $4^{\text {th }} \& 5^{\text {th }}$ grades $/ \operatorname{Lot}$ B: $6^{\text {th }}-8^{\text {th }}$ grades $/ \operatorname{Lot} \mathbf{C}: 9^{\text {th }}-12^{\text {th }}$ grades

Premiums: $\left(1^{\text {st }}\right.$ place) $\mathbf{\$ 1 5 . 0 0}$ ( $2^{\text {nd }}$ place) $\mathbf{\$ 1 0 . 0 0}$ ( $3^{\text {rd }}$ place) $\$ 5.00$

## Youth Sewing

(1) All entries must be made by exhibitor. (2) Entries must have been completed since the 2018 fair. (3) Exhibitor's name \& phone \# must be attached to the back of exhibit.
Class:

1. Apron
2. Purse/Bag
3. Stuffed Toy
4. Blanket
5. Quilt
6. Top/Shirt/Blouse
7. Pillow
8. Shorts/Pants
9. Other
10. Skirt

## Youth Creative Table Setting

(1) Exhibitor must set-up display by themselves with no help from others. (2) Exhibitor must furnish their own square card table. (3) Table must consist of 1 or 2 place settings. (4) Menu must be displayed.
(5) Exhibitor must determine which class \# their table is to be entered in.
(6) Judging will be based on correct-etiquette placement according to the menu and overall appearance. (7) Exhibitor name and phone \# must be given upon registration. (8) Tables must be set up between 12:00 and 1:30pm on Saturday, August 3, 2019.

Division I: Ages $10 \&$ under
Division II: Ages 11-18
A. Casual
A. Casual
B. Formal
B. Formal
C. Holiday/Special Event

Premiums: (1 ${ }^{\text {st }}$ place) $\mathbf{\$ 1 5 . 0 0}$ (2nd place ) $\mathbf{\$ 1 0 . 0 0}$ (3rd place) $\$ \mathbf{5 . 0 0}$

